

MARIPOSA PUBLIC UTILITY DISTRICT
P.O. BOX 494
MARIPOSA, CALIFORNIA 95338
(209) 966-2515

A G E N D A
BOARD OF DIRECTORS

DATE: November 3, 2026

Meetings are being held at the MPUD administrative office at 4992 Seventh Street in Mariposa and begin at 6:30 p.m. People wishing to schedule matters for consideration or appear before the Board must contact the Clerk of the Board in writing stating action requested from the Board. Eligible requests will be scheduled according to available time allowances. Deadline for submissions of agenda items is Thursday noon before the meeting. Any supporting written material must be submitted with the request. Agendas are available on Monday at the MPUD office as well as the MPUD web site www.mariposapud.org. Mailing requests for Board minutes and agendas must be accompanied by a self-addressed stamped envelope.

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| | 6:30 PM | Pledge of Allegiance |
| | 6:32 PM | Minutes |
| | 6:34 PM | Public Input |
| | 6:36 PM | Update/Report Mariposa County Board Liaisons |
| Item #1 | 6:40 PM | AB 1572, Water Code section 10608.14 <ul style="list-style-type: none">- Review and Adopt Ordinance No. 60 Nonfunctional Turf Ban |
| Item #2 | 6:50 PM | Consider Resolution 2026-2072 A Receiving/Depositing Remittance Policy |
| Item #3 | 6:55 PM | Prospective Insurance Partners <ul style="list-style-type: none">- Review of ACWA JPIA Insurance Preliminary Indications |
| Item #4 | 7:00 PM | PFAS <ul style="list-style-type: none">- October 22, 2026, Progress Meeting Summary- PFAS Feasibility Study Public Meeting Notification |
| Item #5 | 7:10 PM | Sewer Main Inspection via Closed-Circuit Television (CCTV) <ul style="list-style-type: none">- Overview of Bid Book |
| Item #6 | 7:20 PM | General Manager <ul style="list-style-type: none">- Aged Receivables- Water Budget- October Capital Disbursements- JCF Historical Society, Powder House Plaque Dedication, Sunday, November 8, 2026, at noon- Stockton Creek Preserve Expansion Celebration, November 13, 2026, 10 a.m. |
- Pay Bills